

## Data Capture Format - College

|   |   |                           |
|---|---|---------------------------|
| AISHE Code: C-27106   | Survey Year: 2019                         |                           |
| <b>Name of the Institution</b>  | S.V.P. College, Bhabua                    |                           |
| <b>AISHE Code</b>   | C-27106                                   |                           |
| <b>Year of Establishment</b>  | 1957                                      |                           |
| <b>Status Prior to Establishment, if applicable</b>                               |   |                           |
| <b>Address</b>  |   |                           |
| <b>Location of the Institution</b>  | Urban                                     |                           |
| <b>Address Line1</b>  | S.V.P. College, Bhabua (Kaimur)           |                           |
| <b>Address Line2</b>  |   |                           |
| <b>City</b>   | Bhabua                                    |                           |
| <b>Country</b>  | INDIA                                     |                           |
| <b>State</b>  | Bihar                                     |                           |
| <b>District</b>   | Kaimur (Bhabua)                           |                           |
| <b>Block</b>  |   |                           |
| <b>Pin Code</b>   | 821101                                    |                           |
| <b>Longitude(in degree)</b>   | 83.30451                                  |                           |
| <b>Latitude(in degree)</b>  | 25.50453                                  |                           |
| <b>Total Area (in acre)</b>   | 15.8                                      |                           |
| <b>Total Constructed Area (in sq.m)</b>   | 14293.0                                   |                           |
| <b>Website</b>  | www.svpcollegebhabua.org                  |                           |
| <b>Institute Head Details</b>   |   |                           |
| <b>Name</b>   | Dr. Satish Narayan Lal                    |                           |
| <b>Designation</b>  |   |                           |
| <b>Email</b>  | svpcollegebhabuamail@gmail.com            |                           |
| <b>Mobile</b>   |   |                           |
| <b>Telephone No (with std code)</b>   | 09334205142                               |                           |
| <b>Nodal Officer Details</b>  |   |                           |
| <b>Name</b>   | Dr. Mahesh Prasad                         |                           |
| <b>Designation</b>  | Assistant Professor                       |                           |
| <b>Email</b>  | svpcollegebhabuamail@gmail.com            |                           |
| <b>Mobile</b>   | 08298134295                               |                           |
| <b>Telephone No (with std code)</b>   | 06189223265                               |                           |
| <b>Affiliation Details</b>  |   |                           |
| <b>Name Of University To Which affiliated</b>                                     | Veer Kunwar Singh University, Arrah       |                           |
| <b>Year of Affiliation with University</b>  | 1957                                      |                           |
| <b>Name Of The Other University To Which Affiliated</b>                           |   |                           |
| <b>Name Of the statutory Body through Which</b>                                   | University Grants Commission              |                           |
| <b>Institute Details</b>  |   |                           |
| <b>Type of Institution</b>  | Constituent / University College          |                           |
| <b>Ownership Status of Institution</b>  | University                                |                           |
| <b>Management of Institution</b>  |   |                           |
| <b>Is It evening college</b>  | No  |                           |
| <b>Whether the Institution is exclusively meant for students from one gender:</b> | No  |                           |
| <b>Autonomous Institute</b>   | No  |                           |
| <b>Whether Institute adopted any village under Unnat Bharat Scheme?</b>           | No  |                           |
| <b>Is this a Minority Managed Institution</b>                                     | No  |                           |
| <b>Minority Community Type</b>  |   |                           |
| <b>Whether the Institution has the National Cadet Corps(NCC)</b>                  | No  |                           |
|   | <b>Number of Students Enrolled In NCC</b> |                           |
|   | <b>Total</b>                              | <b>Female</b>             |
|   | null                                      | null                      |
| <b>Whether The Institution Has The National Social Service(NSS)</b>               | No  |                           |
|   | <b>Number of Students Enrolled In NSS</b> |                           |
|   | <b>Total</b>                              | <b>Female</b>             |
|   | null                                      | null                      |
| <b>Is it a Specialized University:</b>  | No  |                           |
| <b>Specialised University</b>   | No  |                           |
| <b>Other Specialised University</b>   |   |                           |
| <b>Whether The College Is Running Only Diploma Level Course</b>                   | No  |                           |
| <b>Diploma Level Course</b>   |   |                           |
| <b>Other Diploma Course</b>   |   |                           |
| <b>Whether Awards Degree through Any University:</b>                              |   |                           |
| <b>If Yes, then University Name</b>   |   |                           |
| <b>Residential Facility</b>   |   |                           |
| <b>Is Staff Quarter Available</b>   | Yes                                       |                           |
|   | <b>Teaching Staff</b>                     | <b>Non Teaching Staff</b> |
|   | 7   | 0                         |
|   | <b>Total Staff Quarter</b>                |                           |
|   | 7   |                           |

Is student hostel available Yes

No of Hostels 2

| S.No | Name            | Type        | Capacity | Students Residing |
|------|-----------------|-------------|----------|-------------------|
| 1    | Minority Hostel | Boys Hostel | 100      | 60                |
| 2    | Welfare Hostel  | Boys Hostel | 300      | 300               |

**List of Department:**

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1    | Botany                       |
| 2    | Chemistry                    |
| 3    | Economics                    |
| 4    | English                      |
| 5    | Geography                    |
| 6    | History                      |
| 7    | Philosophy                   |
| 8    | Physics                      |
| 9    | Political Science            |
| 10   | Psychology                   |
| 11   | Sanskrit                     |

**Regular Programme Details**

**Regular Programmes offered by Institution**

| S.No | Level          | Programme                                | Broad Discipline Group Category | Broad Discipline Group Name | Discipline /Subject | Whether Vocational Course | Year of Start | Approved Intake | Admission Criterion          | Course |   | Type           | Examination System | Statutory Body Through Which Approved | University Through Which Approved   | Accreditation Status |
|------|----------------|--|---------------------------------|-----------------------------|---------------------|---------------------------|---------------|-----------------|------------------------------|--------|---|----------------|--------------------|---------------------------------------|-------------------------------------|----------------------|
|      |                |  |                                 |                             |                     |                           |               |                 |                              | Y      | M |                |                    |                                       |                                     |                      |
| 1    | Post Graduate  | M.A.-Master of Arts                      | Social Science                  | History                     | Arts                | No                        |               | 300             | University level Examination | 2      | 0 | General        | Semester           | University Grants Commission          | Veer Kunwar Singh University, Arrah | No                   |
| 2    | Under Graduate | B.A.-Bachelor of Arts                    | Arts                            | Arts                        | Arts                | No                        |               | 3060            | University level Examination | 3      | 0 | General        | Annual             | University Grants Commission          | Veer Kunwar Singh University, Arrah | No                   |
| 3    | Under Graduate | B.C.A.-Bachelor of Computer Applications | IT & Computer                   | Computer Application        | Vocational Course   | No                        |               | 270             | University level Examination | 3      | 0 | Self Financing | Annual             | Others                                | Veer Kunwar Singh University, Arrah | No                   |
| 4    | Under Graduate | B.Sc.-Bachelor of Science                | Science                         | Science                     | Biotechnology       | No                        |               | 90              | University level Examination | 3      | 0 | Self Financing | Annual             | Others                                | Veer Kunwar Singh University, Arrah | No                   |
| 5    | Under Graduate | B.Sc.-Bachelor of Science                | Science                         | Science                     | Science             | No                        |               | 1266            | University level Examination | 3      | 0 | General        | Annual             | University Grants Commission          | Veer Kunwar Singh University, Arrah | No                   |

**Student Enrollment Regular Course**

**Programmes offered by Institution:**

**Note-**  
 L- Level  
 P- Programme  
 D/S- Discipline/Subject  
 WVC- Whether Vocational Course  
 C- Category  
 OM- Other Minority  
 MM- Muslim Minority  
 SE-SG - Seats earmarked as per GOI/State Govt.  
 T- Total  
 F- Female  
 TG- Transgender

| S.No | L              | P                    | Broad Discipline Group Category | Broad Discipline Group Name | D/S                                       | WVC | Type           | Year | C | Number Of Students Enrolled |     |    |     |                        |   |    |    |                        |     |    |    |                        |     |    |       |                        |     | REMARKS |                                   |    |      |     |   |    |
|------|----------------|----------------------|---------------------------------|-----------------------------|---|-----|----------------|------|---|-----------------------------|-----|----|-----|------------------------|---|----|----|------------------------|-----|----|----|------------------------|-----|----|-------|------------------------|-----|---------|-----------------------------------|----|------|-----|---|----|
|      |                |                      |                                 |                             |   |     |                |      |   | General                     |     |    | EWS |                        |   | SC |    |                        | ST  |    |    | OBC                    |     |    | TOTAL |                        |     |         |                                   |    |      |     |   |    |
|      |                |                      |                                 |                             |   |     |                |      |   | SEAP GOI / State Govt.      | T   | F  | TG  | SEAP GOI / State Govt. | T | F  | TG | SEAP GOI / State Govt. | T   | F  | TG | SEAP GOI / State Govt. | T   | F  | TG    | SEAP GOI / State Govt. | T   |         | F                                 | TG |      |     |   |    |
| 1    | Under Graduate | Arts                 | Arts                            | Arts                        | B.A.- Bachelor of Arts                    | No  | General        | 1    | T | 0                           | 143 | 75 | 0   | 0                      | 0 | 0  | 0  | 0                      | 205 | 60 | 0  | 0                      | 31  | 10 | 0     | 0                      | 622 | 222     | 0                                 | 0  | 1001 | 367 | 0 | NA |
|      |                |                      |                                 |                             |   |     |                |      |   | PWD                         | 1   | 0  | 0   | 0                      | 0 | 0  | 1  | 0                      | 0   | 0  | 0  | 0                      | 2   | 0  | 0     | 4                      | 0   | 0       | NA                                |    |      |     |   |    |
|      |                |                      |                                 |                             |   |     |                |      |   | MM                          | 21  | 4  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 81  | 27 | 0     | 102                    | 31  | 0       | NA                                |    |      |     |   |    |
|      |                |                      |                                 |                             |   |     |                |      |   | OM                          | 0   | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 0   | 0  | 0     | 0                      | 0   | 0       | Minority data not                 |    |      |     |   |    |
| 2    | Under Graduate | Arts                 | Arts                            | Arts                        | B.A.- Bachelor of Arts                    | No  | General        | 2    | T | 0                           | 113 | 59 | 0   | 0                      | 0 | 0  | 0  | 0                      | 178 | 36 | 0  | 0                      | 45  | 3  | 0     | 0                      | 412 | 307     | 0                                 | 0  | 748  | 405 | 0 | NA |
|      |                |                      |                                 |                             |   |     |                |      |   | PWD                         | 1   | 0  | 0   | 0                      | 0 | 0  | 1  | 0                      | 0   | 0  | 0  | 0                      | 2   | 0  | 0     | 4                      | 0   | 0       | NA                                |    |      |     |   |    |
|      |                |                      |                                 |                             |   |     |                |      |   | MM                          | 29  | 9  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 79  | 29 | 0     | 108                    | 38  | 0       | NA                                |    |      |     |   |    |
|      |                |                      |                                 |                             |   |     |                |      |   | OM                          | 0   | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 0   | 0  | 0     | 0                      | 0   | 0       | Minority data not                 |    |      |     |   |    |
| 3    | Under Graduate | Arts                 | Arts                            | Arts                        | B.A.- Bachelor of Arts                    | No  | General        | 3    | T | 0                           | 136 | 36 | 0   | 0                      | 0 | 0  | 0  | 0                      | 118 | 32 | 0  | 0                      | 24  | 4  | 0     | 0                      | 396 | 207     | 0                                 | 0  | 674  | 279 | 0 | NA |
|      |                |                      |                                 |                             |   |     |                |      |   | PWD                         | 2   | 1  | 0   | 0                      | 0 | 0  | 1  | 0                      | 0   | 0  | 0  | 0                      | 2   | 1  | 0     | 5                      | 2   | 0       | NA                                |    |      |     |   |    |
|      |                |                      |                                 |                             |   |     |                |      |   | MM                          | 22  | 10 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 136 | 44 | 0     | 158                    | 54  | 0       | NA                                |    |      |     |   |    |
|      |                |                      |                                 |                             |   |     |                |      |   | OM                          | 0   | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 0   | 0  | 0     | 0                      | 0   | 0       | Minority data not                 |    |      |     |   |    |
| 4    | Under Graduate | Computer Application | IT & Computer                   | Vocational Course           | B.C.A.- Bachelor of Computer Applications | No  | Self Financing | 1    | T | 0                           | 20  | 6  | 0   | 0                      | 0 | 0  | 0  | 0                      | 4   | 2  | 0  | 0                      | 3   | 1  | 0     | 0                      | 20  | 3       | 0                                 | 0  | 47   | 12  | 0 | NA |
|      |                |                      |                                 |                             |   |     |                |      |   | PWD                         | 0   | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 0   | 0  | 0     | 0                      | 0   | 0       | Category-wise data not maintained |    |      |     |   |    |
|      |                |                      |                                 |                             |   |     |                |      |   | MM                          | 1   | 1  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 2   | 1  | 0     | 3                      | 2   | 0       | NA                                |    |      |     |   |    |
|      |                |                      |                                 |                             |   |     |                |      |   | OM                          | 0   | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 0   | 0  | 0     | 0                      | 0   | 0       | NA                                |    |      |     |   |    |
| 5    | Under Graduate | Computer Application | IT & Computer                   | Vocational Course           | B.C.A.- Bachelor of Computer Applications | No  | Self Financing | 2    | T | 0                           | 15  | 5  | 0   | 0                      | 0 | 0  | 0  | 0                      | 3   | 1  | 0  | 0                      | 0   | 0  | 0     | 0                      | 27  | 9       | 0                                 | 0  | 45   | 15  | 0 | NA |
|      |                |                      |                                 |                             |   |     |                |      |   | PWD                         | 0   | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 0   | 0  | 0     | 0                      | 0   | 0       | Category-wise data not maintained |    |      |     |   |    |
|      |                |                      |                                 |                             |   |     |                |      |   | MM                          | 1   | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 3   | 1  | 0     | 4                      | 1   | 0       | NA                                |    |      |     |   |    |
|      |                |                      |                                 |                             |   |     |                |      |   | OM                          | 0   | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 0   | 0  | 0     | 0                      | 0   | 0       | NA                                |    |      |     |   |    |
| 6    | Under Graduate | Computer Application | IT & Computer                   | Vocational Course           | B.C.A.- Bachelor of Computer Applications | No  | Self Financing | 3    | T | 0                           | 19  | 6  | 0   | 0                      | 0 | 0  | 0  | 0                      | 5   | 2  | 0  | 0                      | 4   | 1  | 0     | 0                      | 24  | 6       | 0                                 | 0  | 52   | 15  | 0 | NA |
|      |                |                      |                                 |                             |   |     |                |      |   | PWD                         | 0   | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 0   | 0  | 0     | 0                      | 0   | 0       | Category-wise data not maintained |    |      |     |   |    |
|      |                |                      |                                 |                             |   |     |                |      |   | MM                          | 1   | 1  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 1   | 1  | 0     | 2                      | 2   | 0       | NA                                |    |      |     |   |    |
|      |                |                      |                                 |                             |   |     |                |      |   | OM                          | 0   | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0   | 0  | 0  | 0                      | 0   | 0  | 0     | 0                      | 0   | 0       | NA                                |    |      |     |   |    |





| S.No | Staff Type  | Group   | Sanctioned Strength | Category       | Number of Position |        |              |       |        |              |       |        |              |       |        |              |       |        |              |       |        |              | Remarks |    |   |                                   |
|------|-------------|---------|---------------------|----------------|--------------------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|---------|----|---|-----------------------------------|
|      |             |         |                     |                | General            |        |              | EWS   |        |              | SC    |        |              | ST    |        |              | OBC   |        |              | TOTAL |        |              |         |    |   |                                   |
|      |             |         |                     |                | Total              | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender |         |    |   |                                   |
| 3    | Contractual | Group D | 10                  | Total          | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 10     | 1            | 0     | 10     | 1            | 0       | NA |   |                                   |
|      |             |         |                     | PWD            | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0  | 0 | Category-wise data not maintained |
|      |             |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0  | 0 | Minority data not maintained      |
|      |             |         |                     | Other Minorit  | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0  | 0 | Minority data not maintained      |

**Non Teaching Staff Count:**

|  |    |
|--|----|
| <b>Total Number of non Teaching Staff</b>                | 23 |
| <b>Total Number of Males in non Teaching Staff</b>       | 20 |
| <b>Total Number of Females In non Teaching Staff</b>     | 3  |
| <b>Total Number of Transgender in non Teaching Staff</b> |    |

**Financial income:**

**Financial Expenditure:**

**Infrastructure:**

|   |     |
|---|-----|
| <b>Whether College/ Institution maintain Scholarships Data:</b> | No  |
| <b>Whether College/Institution maintain Fellowships Data:</b>   | No  |
| <b>Whether College/ Institution maintain Loans Data:</b>        | No  |
| <b>Whether Institution Accredited:</b>                          | Yes |

| S No | Accreditation Body                            | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1    | National Assessment and Accreditation Council | NAAC | Yes               | 4         | 2.04  |                        | No                      |                                |       |